

2008 Sierra Nevada Swimming, Inc. Club Charter Application

ALL 3 PAGES OF THIS FORM MUST BE COMPLETED AND SUBMITTED ANNUALLY!

Valid from 9-1-07 to 12-31-08. ALL 2008 clubs expire on 12-31-08

PLEASE PRINT NEATLY & USE BLACK INK

CLUB NAME: _____ CODE: _____

WEBSITE URL ADDRESS: _____ CITY: _____
(Both website address & city are for the USA Swimming Website Club Search feature & Sierra Nevada Swimming Club LINKS)

CONTACT:
 MEET ENTRIES/GENERAL INFO

NAME	E-MAIL
MAILING ADDRESS	DAY PHONE
CITY, ST ZIP	HOME PHONE

PRESIDENT:

NAME	E-MAIL
MAILING ADDRESS	DAY PHONE
CITY, ST ZIP	HOME PHONE

HEAD COACH:

NAME	E-MAIL
MAILING ADDRESS	DAY PHONE
CITY, ST ZIP	HOME PHONE

REGISTRAR:
 REGISTRATION MATERIALS

NAME	E-MAIL
MAILING ADDRESS	DAY PHONE
CITY, ST ZIP	HOME PHONE

VOTING DELEGATE:
 VOTES IN ISI HOUSE OF DELEGATES--
MUST BE A USA SWIMMING MEMBER
 Delegate may be changed at any time provided a written request is sent to ISI (snail mail or e-mail) from the current president.

NAME	E-MAIL
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SAFETY CHAIRMAN:
 NEEDED FOR USA SWIMMING
 INSURANCE

NAME	E-MAIL
MAILING ADDRESS	DAY PHONE
CITY, ST ZIP	HOME PHONE

ASSISTANT COACHES:

NAME	E-MAIL
NAME	E-MAIL
NAME	E-MAIL
NAME	E-MAIL
NAME	E-MAIL

MORE INFORMATION TO BE COMPLETED ON PAGE 2

2008 Sierra Nevada Swimming, Inc. Club Charter Application

_____ hereby applies for membership in Sierra Nevada Swimming, Inc. and USA Swimming.
CLUB CODE

ANNUALLY you must also submit:

- A copy of your most current Bylaws (can be emailed if available)
- A Safety Inspection Checklist for each facility used (practices & meets) – page 3 of this document
- The \$300.00 (see below grey box OR contact donbrown@charter.net for club's applicable fee).

We agree to abide by the Bylaws and Rules of USA Swimming and Sierra Nevada Swimming, Inc. and to support and enforce all the decisions of the Boards of these two organizations. We will support all programs to the best of our ability and will assume responsibility for the proper conduct of the club as befits a member of Sierra Nevada Swimming, Inc. and USA Swimming.

WE UNDERSTAND WE WILL BE ENTITLED TO A REDUCED FEE OF \$100,(per person) IF WE SEND 2 REPRESENTATIVES WITH LETTERS FROM THEIR BOARD ASSIGNING THEM TO REPRESENT THAT CLUB TO THE ANNUAL HOUSE OF DELEGATES MEETINGS (June , 2008).

We further understand that if we do NOT attend the annual House of Delegates meeting, our Club Charter fees will be \$300..

Signature of Club President

Signature of Club Secretary

Day Phone

Day Phone

E-Mail Address

E-Mail Address

REMINDERS

COACH MUST BE 2008 COACH MEMBER

Before this charter can be accepted into the USA Swimming software, the head coach must be a 2006 coach member. Additionally, all coaches and assistants must be USA Swimming coach members for your Club Liability Insurance to be in effect.

DECEMBER 31 DEADLINE

Your 2008 charter expires on December 31st. In order to have continuous liability insurance, your charter fee for 2008 must be received with all compliance (2008 coach & fees) by January 1st. During any lapse of club membership, in addition to having no club liability insurance, no sanctions will be issued, and your swimmers cannot represent your club in competition. They must be unattached. (no relays).

MINUTES

Sierra Nevada Swimming minutes will be posted on the Sierra Nevada Swimming website and all members are welcome to view and download for their own printing.

SIERRA NEVADA SWIMMING, INC. SAFETY INSPECTION CHECKLIST

****COMPLETE THIS FORM FOR EACH POOL USED****

Team _____ Pool Location _____

1. Safety Equipment	Available	In Good Repair	Comments
a. Emergency Phone Number			
b. First Aid Kit			
c. Backboard			
d. Cervical Collar			
e. Reaching Pole			
f. Ring Buoy			
g. Written Emergency Action Plans			
2. Pool Area	Acceptable	Not Acceptable	Comments
a. Rules Posted			
b. Deck Condition (Non-Slip?)			
c. Electrical (GFI) Outlets			
d. Starting Blocks – Secure			
e. Starting Blocks - Non-Slip Surface			
f. Ladders Secure			
g. Overhead Lighting			
h. Underwater Lighting			
i. Depth Markings			
j. Water Appearance			
k. Chlorine Level			
l. Water Temperature			
m. Air Temperature			
3. Locker Room & Shower Area	Acceptable	Not Acceptable	Comments
a. Floors (Non-Slip?)			
b. Clean & Sanitized			
c. Lighting			
d. Plumbing Fixtures			
e. Drains Clean			
f. Water Temperature Controls			
g. Lockers			
h. Benches			
4. Building & Other Parts of Venue	Acceptable	Not Acceptable	Comments
a. Lighting			
b. Walkways			
c. Aisles			
d. Exit Signs			
e. Parking Lots			
f. Housekeeping			
g. Hazardous Areas Posted			
5. Emergencies			
a. Name of Person in Charge:		Phone: ()	Emergency Phone:()
b. What is your emergency action plan and phone numbers?:			

SIGNATURE OF PERSON SUBMITTING THIS REPORT: _____